



Celebrating the . . .

THIRTY-SEVENTH BIRTHDAY *March 1, 1947* of the **EVANGEL**

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THE PROPOSED NEW HOME OF THE EVANGEL

This picture is the artist's conception of the proposed and postponed beautiful office and Publishing House building. The lot opposite the post office and the architect's complete plans and specifications have been purchased. God knows our every need. He knows we need room for expansion. I believe that there never was, in the past, a day when the Publishing House needed more room than now. (See pages 8 and 9, for the pictures of yesterday and today.)

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IMPORTANT

Mails are heavy. Avoid delay. Please cooperate with us.

By addressing all ministers' and church clerks' reports, tithes, payments on insurance, mission and orphanage monies to R. R. Walker, General Secretary and Treasurer.

All orders for merchandise and payments on accounts should be addressed to the Church of God Publishing House, Tennessee Music and Printing Company, or the Lighted Pathway, according to kind of merchandise ordered. Address all complaints concerning business to Business Manager, E. C. Clark.

All materials intended for publication should be sent to Editor-in-Chief, J. H. Walker.

ANNOUNCEMENT

Arizona Camp Meeting and State Convention

The Arizona camp meeting and state convention will convene in the Church of God at 606 East Mojave Street, Phoenix, Arizona, where Rev. F. W. Goff is pastor. The services begin Friday, April 11, and continue through Sunday, April 20—ten days and nights, just packed full and running over, of Holy Ghost blessings. There will be two hours of Bible study each morning, and throughout each day everything good that goes with a good old-time Holy Ghost camp meeting.

We hope to have our General Overseer, Rev. John C. Jernigan, as our guest, or our Assistant General Overseer, Rev. H. L. Chesser, with us. Rev. J. H. Hughes, state overseer of California, told me he planned to be with us. Of course, we are expecting several carloads of our California ministers, members, and friends to be with us.

The old-time pentecostal fire is falling in the State of Arizona. We are anticipating a mighty visitation of God's power during this state camp meeting and convention. The convention will convene the last three days, which will be April 18, 19, 20.

The first service, April 11 and all day Saturday, will be given over to

the young people. Sister Io Garlit, youth director, will have charge.

Make your plans now to spend ten days in the "Valley of the Sun" in an old-time Holy Ghost camp meeting. At the time we are having this camp meeting the weather will be very pleasant. You will not have to worry about getting too cold or too hot.

For further information write to Rev. F. W. Goff, Chairman of Entertainment Committee, 606 East Mojave Street, Phoenix, Arizona, Phone 9-1157, or write the state overseer, Rev. John E. Douglas.

DEATHS

MCDONALD

Brother J. L. McDonald passed away January 26, 1947. He was a member of the Church of God.—A. J. Hughes, clerk, Alma, Ga.

WILLIAMS

Mother, Mrs. H. A. Williams of Greenlee, Va., departed this life on Dec. 2, 1946, after a long illness. She was a member of the Church of God, Lynchburg, Va. She was true to the end and has gone to be with Jesus.—Her son, Joel H. Williams.

CARROLL

Mrs. J. M. Carroll was stricken with paralysis Oct. 18th and died Monday, Oct. 21st. Mother loved her Church of God Evangel. She was the mother of Mrs. Emma Newman. This information was given by another of her daughters.—Mr. Ted Fields.

EAGLE

Elbert L. Eagle passed on to his reward Dec. 31, 1947, at the age of forty-nine. Although saved only ten weeks, he was a man of great zeal. He received the Holy Ghost and came into the Church nine weeks before his death. Among his last words were, "I'm ready to go."—His pastor, Rev. Robert A. White, Jefferson, S. C.

Requests for Prayer...

PRAY FOR:

My healing of a terrible head and throat trouble, and nervousness; also several unspoken requests.—Estelle Smith, Dallas, Ga.

Me to be healed of rheumatism, high blood pressure, and kidney trouble, and to receive the Holy Ghost.—Mrs. Nancy Hughett, Rt. 1, Pulaski,

Va.

Me to be healed of sinus trouble; also that my loved ones will be saved. My health has been very poor but is improving, for which I give God all the praise.—Elsie Caudill, Rt. 1, Pulaski, Va.

Me to be healed; also special prayer for Sister Mason.—Mrs. A. B. Reeves, Box 191, Hartsville, S. C.

A dear friend of mine in South Dakota, that God will undertake somehow. It concerns my work for lost souls in the future.—Howard Collier, 2133 Vanderbilt Rd., Birmingham, Ala.

Sister Effie Tolbert, of Palmetto, Ga., to be healed. She is very sick. Also, for her husband and children to be saved.—Effie Phillips.

The healing of my son's wrist. It was cut and wouldn't heal; has been operated on twice.—Mrs. R. C. Carlton, 908 11th St., Carlsbad, N. Mex.

My daughter to be healed of cancers; also my son to be healed of a broken leg (he has been in the hospital fifteen months); and another friend, Mr. Pat Woodie, who has cancer.—Mrs. Sallie McCall, Cashiers, N. C.

My complete healing.—Mrs. D. C. Robinson, Patton, Mo.

My healing of eczema on my hands and arms, and my eyes.—Esther Tuttle, 510 Marshall St., Frankfort, Ky.

Me to be healed of a nervous condition; my unsaved family.—Mrs. Hala Moynard, Rt. 1, Georgetown, Ohio.

My healing and spiritual condition. I had a light stroke and have lost the use of my hand and arm.—W. R. Brown, Rt. 2, Rocky Ford, Ga.

An unspoken request, that God will undertake.—Mrs. G. L. Herring, Demorest, Ga.

My baby, seven weeks old, suffers badly.—Opal Handley, Rt. 2, Bremen, Ala.

My brother, who is very sick, in Veteran's Hospital in Augusta, Ga.—Nelson Wheeler.

My darling brother, Dave Lee, Shannon, Ga., who has been sick fifteen years; also my husband.—Mrs. C. T. Wheeler, Kingston, Ga.

My mother to be healed completely of all her afflictions (she has suffered much pain); a boy with a broken neck (he and his folks are unsaved); for others ill and afflicted; very urgent unspoken requests; for my eyes.—Marvel L. Jackson.

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from the GENERAL OVERSEER'S DESK

From the land of perennial summer, Brother W. E. Johnson, overseer of Florida, sends in an enthusiastic report of some great winter revivals. Much of the credit for the success is attributed to the influence of the prayer conferences held in the vicinity where the meetings are conducted. In a recent meeting in Tampa, twenty-four received the baptism in the Holy Ghost, and they are well under way on their new church building. In Winter Haven, during the first week of a revival, twelve received the Holy Ghost. In Ft. Meade, a number have received the Baptism, and word is coming from there that people are being saved, sanctified and filled with the Holy Ghost in many other places. In the recent prayer conference held in Crisfield, Md., the Lord blessed in a special way. Some were saved, some sanctified, and some who had been seeking the Holy Ghost for as long as ten years received the Blessing.

Brother E. E. Coleman expresses faith in the Bible School in Spokane, Washington. He says the school is getting along well, and he believes it will make a real success yet. They are working on a library fund now and for this project they need \$2,500.

Brother J. B. Camp, overseer of the New England States, is working on four or five new church buildings this year, and expects to set another new one in order soon. Incidentally, he says if there are any good preachers who would like to work up there, he could use some help.

On a recent tour of his territory, Brother Glenn C. Pettyjohn, overseer of Central Canada, found that a Sunday School was needed at Parkhill, and proceeded with the business at hand. He also states that he could organize a church within about two weeks, as many have expressed a desire to unite, but is having to leave because of the illness of Sister Pettyjohn. Let us remember her, that she will be well, and also make it possible for him to be freer in his work for the Lord.

As the district conventions are getting under way in New Mexico, Bro. Bascom Stanley, overseer, reports the one at Carlsbad was an outstanding success, with a number receiving definite experiences with the Lord. Also, he has continued to conduct a revival in Carlsbad and a number have been blessed and eight added to the Church.

The Last Word on the Atomic Bomb

Robert M. Hutchins of Chicago has been widely quoted of late for his views on the atomic bomb danger. Speaking recently before the American Council of Education, he said: "Civilization can be saved only by a moral, intellectual, and spiritual revolution to match the scientific, technological, and economic revolution in which we are now living. If American education can contribute to such a moral, intellectual, and spiritual revolution, then it offers a real hope of salvation to suffering humanity everywhere. If it cannot or will not contribute, then it is irrelevant and its fate is immaterial."

That Dr. Hutchins is none too hopeful may be gathered from a statement by him, quoted from *Life* (April 15,

1946), "In fifty years we shall probably be able to start a chain reaction that will blow up the globe." To this the Editor of *Life* adds, "Like many other intelligent people, he believes mankind has but a slim chance of surviving the discovery of atomic fission and that chance depends utterly on the speed with which we achieve a world community and world government."

Gandhi, in his weekly magazine, *Harijan*, suggested after the trial bombing at Bikini that "it has been suggested by American friends that the atom bomb will bring in 'ahimsa' (nonviolence) as nothing else can. It will if it is meant that its destructive power will so disgust the world that it will turn away from violence for the

time being." Of this he is not hopeful, but fears it will return to violence with renewed zeal. He added that the bomb had "destroyed the soul of Japan, and what has happened to the soul of the destroying nation is too early to be seen."

While the United States Navy preparations were going on for the dropping of the fifth bomb, our friends reminded us of such texts as, "And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed" (Rev. 8:9).

Imagination can run riot here. The nervousness manifested among devotees of science is a phenomenon of the day. Fantastic pictures are painted and lurid prophecies are foretold. Ruthless exploiters of human fears point out the indescribably horrid destiny that awaits us. No wonder that men like H. G. Wells, lifelong student of science, and without profession of faith, wrote that man has come to the end of his tether and will not survive.

Evangelists, quoting 2 Peter 3:10 to almost hysterical audiences, find this appeal more timely than the doctrine of hell. Doomsday is staring us in the face.

Just at this point we might do well by reminding ourselves of how the fathers of the faith dwelt on great and ponderous themes, largely forgotten by the present, frantic generation. They often spoke of "Common Grace" (as distinct from "Redemptive Grace"), referring to the sovereign rulership of God. This truth is reflected in the words of the Shorter Catechism, where we read, "The decrees of God are His eternal purpose, according to the counsel of His will, whereby, for His own glory, He hath fore-ordained whatsoever comes to pass."

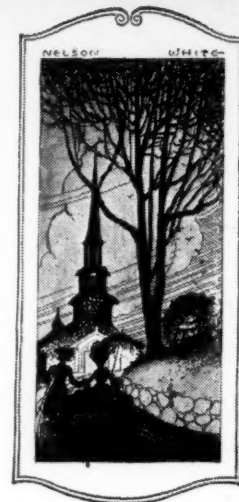
Napoleon said, "Man proposes, but I dispose." He did nothing of the kind. He said, "God is on the side of the heaviest artillery." But he did not realize that the heaviest artillery was in the hands of God—the snowstorms of Russia, which well nigh brought the Grande Armee to annihilation.

Hitler, seeking world supremacy, thought he had the intelligence of the world at his fingertips—the secret of the atomic bomb was in his hands—almost. We gained it—he lost it. England was practically forced to her knees, without adequate means of defense. Hitler had his opportunity for world dominion but he missed it, and

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What About a Revival in Your Church?

By REV. U. L. HUDLOW



Do you really want to see souls saved?

There is only one way to have a revival. That is by prayer. God has promised it if we will be willing to meet His conditions. 2 Chr. 7:14, "If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land." You see in the Word we have just read there is a condition to be met. We must humble ourselves and pray, open our heart's door to Him. I'm giving you the key for a revival, a real revival in your church. I know it will work. Rev. 3:20, "Behold, I stand at the door and knock; if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me."

Born again child of God, don't you feel the tug and knock at your heart? Behold, stop, and take notice. Listen, He is gently knocking at your heart, calling you to prayer. He said, "I stand at the door and knock." He wants to come in and pray and help you to open wide your heart's door to Him. He will bless you and make you a blessing to others. Matt. 6:33, "But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you." It would be wonderful to seek Him until we would have His righteousness. He said all these things shall be added unto us. What things? All one needs—our spiritual needs, our physical needs, all our temporal needs—then we would be able to help others and pray down a revival. The only way we will ever have a revival is to pray it down. God is ready. He is waiting for the church to be moved to prayer, and waiting on Him for an old-time Holy Ghost revival. What do you say? Let us pray until the fire falls. I know we can have a revival. God is counting on us and He will hold us responsible for the souls that

are slipping through our fingers into hell without God, while we are so indifferent about souls.

O God, help me to get a new vision of a lost world without God, and a passion for the lost. O God, awaken the Church of God, put us on our faces and knees before you, crying out for the lost.

"Behold, I stand at the door and knock." We can't get anywhere with the Lord until we see and feel our helplessness before Him; then and only then can He help us. I am reminded now of the man that brought his son to the disciples. The son that was devil-possessed, and they could not cast the devil out. Then he brought his son to Jesus, and added, in distress, "If thou canst do anything, have compassion on us, and help us." Jesus said, "If thou canst believe, all things are possible to him that believeth." The man exclaimed in distress, "I believe; help thou mine unbelief." The man expressed exactly what he felt. "Have compassion on me and help me."

When we are weak, then we are strong. God, help us to see and realize our inability to help ourselves. God is there and ready to help us. Jer. 32:27, "Behold I am the Lord, the God of all flesh." Is there anything too hard for Him? God can do all things. He can do the things that look impossible to us. I am using the Word of God. If you believe Him and His word, I know you are going to be stirred to pray and believe God for a revival. Our lack of faith in God hinders God from working in our meetings. Faith comes by hearing the Word, so let us hear the Word. They that come to God must believe that He is a rewarder of them that diligently seek Him. Jer. 29:13, "And ye shall seek me, and find me, when ye shall search for me with all your heart." O God, help us Lord to seek and search for You with all our hearts. We have a wonderful promise to us from God. Do you be-

lieve Him. Jer. 33:3, "Call unto me, and I will answer thee, and shew thee great and mighty things, which thou knowest not." I feel sure if God's people do as the Word of God tells us to do, we will see some of the greatest miracles and greatest revivals we have had since the early church. John 7:37, "If any man thirst, let him come unto me, and drink." If ye hunger and thirst ye shall be filled.

When Jesus sent out the Seventy, He commanded them to heal the sick, cast out devils, open the eyes of the blind. He said the deaf should hear, and the dumb should speak. We see very little of this healing in our churches today. We see them come, in wheel chairs, and go out without being healed. It makes me want to tarry before Him for power. I know it is God's will for us to have it today. What do you say that we wait on Him until we can see great miracles today?

Matt. 18:18, 19, "Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven. Again I say unto you, That if two of you shall agree on earth as touching anything, that they shall ask, it shall be done for them of my Father which is in heaven." Please take notice to all these positive "shalls" in this verse. Matt. 7:7, 8, "Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you: For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened." Do you believe God's Word. I am persuaded that

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Excerpts of a sermon preached in Eldorado, Illinois, by Rev. C. E. French, missionary to India. An offering was given during this mission service, by the local church, in the amount of \$525.

Christianity Among Religions

"And the disciples were called Christians FIRST in Antioch," Acts 11:26c.

To begin with, I should like to define this word "religion." Religion is any system of FAITH or WORSHIP, a conscientious devotion to some principle. The theme of this sermon shall be the CHRISTIAN RELIGION. Everything has had its beginning and ending, but this old-time CHRISTIAN RELIGION will not come to an end. I should like to discuss in this sermon the following thoughts in connection with the theme: 1. THE MANY RELIGIONS AND THE ONLY ONE SALVATION. 2. CHRISTIANITY AMONG RELIGIONS. 3. APOSTOLIC CHRISTIANITY. 4. CHRISTIANITY THE ONLY SUFFICIENT RELIGION FOR THE WHOLE WORLD, THE ONLY PANACEA (SOLUTION).

In view of the practices and observances of the religionists throughout this world today, their loyalty and their conscientiousness and devotion to their religious claims, I am convinced that we ought to examine ourselves and see if we actually have SALVATION, or if we just belong to the common lot of religionists. A study of these religionists (idol worshipers) tends to make us remorseful that we haven't consecrated all to Christ and followed Him a little closer. From this point we shall discuss some of the religions in the world.

Mohammedanism: Mohammed (567-632) A. D. was born in Mecca. At an early age he became a camel driver. Poverty and oppression drove him to hatred and disgust with state and religion. Later he began a new form of religion which caused him to be driven to Medina, a neighboring city. In 622 A. D., he started a savage crusade which continued long after his death. In the last quarter of a century, this religion has gained new followers by the millions, and to such proportions that it ranks third among the religions of the world. Today there are more than 225 millions throughout the world who pray FIVE TIMES a day and recite, "There is no GOD but Allah (so-called God by Mohammed-

ans) and Mohammed is his prophet." This, however, was a religion of violence and force, which could never save the world.

Buddhism: This religion arose and spread rapidly over central and eastern Asia and now claims 150 million adherents. Buddah is their God. Gautama Siddhartha was the founder of this faith and system of worship. He died about 480 B. C.

Hinduism: This religion is chief among the religions of India. There are around 250 millions of these peculiar people in India. They worship millions of gods, gods of stone, gods of wood and precious stones, the river Ganges, and especially the COW, which to them is most sacred. One writer says that the princes and priests of their various castes take the dung, the milk, the butter and the urine from the sacred cow and prepare for a bath that makes them as holy as they can ever be in this world. Can you not see how this replaces the BLOOD OF JESUS CHRIST? To them the blood of Jesus means nothing. Stanley E. Jones told me (in an interview in Puerto Rico) that he preaches Christ as Saviour, Lover, and Friend for their comparison (though he dare not compare the religions), and when the Holy Spirit finally makes His way into their hearts they readily become converts to Christianity. It is true that they worship many unreasonable gods, but they're true to their system of faith and manner of worship. They sacrifice their children in some cases, just to appease the wrath of a god. They shun the shadows of things unholy to them, and they abhor the lower caste (the untouchables) and would not even eat the food which our hands have handled.

Much could be spoken of the many religions but let us hurry through the remaining ones to the greatest of them all. There are the Confucianists, the Tao religion, the Shinto religion, and Judaism, the first among the monotheistic religions (those teaching the doctrine of one God).

The Christian Religion: The Chris-

tian church has three main divisions; namely the Roman Catholic Church and others, the Eastern Orthodox, and the Protestant church. There are possibly no authoritative statistics on the Christians, however latest unofficial estimates place the number of adherents at more than 300 million, 144 million, and 200 million respec-



Rev. C. E. French and family, missionaries to India

While at the Youth Conference in Illinois, Brother French informed me that their sailing date was March 5. Remember to pray for them.—Ed.

tively. In 2,000 years of missionary work, migration and conquest, its adherents have carried their FAITH to every continent. America, Europe and Australia are overwhelmingly Christian. Asia and Africa are steadily increasing in number and influence as missionaries of Christian churches land almost weekly to promulgate the CHRISTIAN FAITH. Think of it, "nearly SEVEN HUNDRED MILLIONS PROFESSING CHRIST!" What would happen if this many people had the same spirit that Andrew possessed, and everyone would bring his brother to Jesus? What if these professors all had the ZEAL that old Peter had (Continued on page 14)

The New Reformation

O. E. SANDEN, F.T.A. Sc. *

On October 31, 1517, twelve o'clock, noon, Martin Luther nailed his ninety-five theses to the door of the church at Wittenberg. The next day, All Saints' Day, crowds gathered to read what he had written on the sheet of paper tacked to the door. Those who could read Latin translated these propositions in which were formulated the ideas that were to inaugurate the Reformation. Behind these ideas were gathering the forces of a mighty movement, which were to change the history of the world. When a man arises, with an adequate faith, and gives expression to a "truth whose time has come," he can change the thinking of his generation.

How shall it ever become possible to calculate the influence of those hammer blows? Who shall ever gather up the impressions made upon the minds of men when the truths of the ninety-five theses dawned upon the intelligence of the world? What historian shall yet sum up the far-reaching effect this had upon the liberation of mankind from the trammels of a system which had enslaved humanity? It was the truth that Luther announced that was to affect humanity until the end of time.

But, there was much that even Luther did not grasp. It would be too much to ask the Reformer that he should deal with more than he did. Luther had his hands full with the theological, ecclesiastical, religious, political, educational, moral, and spiritual problems of the day. Science was only beginning to bestir itself; and in a crumbling order, it would have been too much to deal with a crumbling, medieval universe. He looked askance upon the scientific developments of his day.

We need not be too surprised at this. It was not until a century later that Galileo proved Copernicus to be right, with the use of the telescope.

However, be all that as it may, the time has come for another reformation in thought and religion. Science belongs to God. Why should not ministers who preach the full gospel and hold to the Bible as the inspired Word of God also [**The Correlator, Sanden's Science Service, Winona Lake, Ind.*]

capture science for the building up of the faith? WHY SHOULD UNBELIEVERS BE CUSTODIANS OF SCIENCE? Science, unwittingly, has come out, finally, on the side of the Christian position, and can therefore become an ally of the present-day ministry. The following propositions—though not ninety-five—could well be hammered up on every science lecture hall and chapel door in the land.

Here we submit thirty-two propositions, setting forth the thesis that **MODERN SCIENCE CONFIRMS AND SUPPORTS THE SCRIPTURES AND HAS THEREFORE BECOME AN ALLY OF THE PRESENT-DAY MINISTRY:**

1. Science is with us in pointing out THAT THIS IS AN ORDERLY UNIVERSE. This is the supreme discovery of science, and the teaching of Scripture. Job 38:33; Isaiah 40:12, 26; Jer. 33:20; 1 Cor. 14:33.

2. Science is with us in disclosing that there are **UNIVERSAL LAWS OF NATURE DEPENDABLE, and REAL.** Neither caprice, whim, chance, nor accidents rule in nature. Matt. 7:16-20; Gal. 6:7; Gen. 8:22.

3. Science is with us in demonstrating that **ALL VISIBLE THINGS ARE COMPOSED OF THE INVISIBLE.** We characterize this as the atomic age, though no one has seen an atom. Heb. 11:3.

4. Science, in its modern form, is with us in that **IT RECOGNIZES THAT ALL CREATED MATTER IS OF THE SAME AGE.** Gen. 1:1. E. A. Milne in his *Cosmology*, says, "The age of the entire universe—our own planet, the solar system, the stars of our galaxy, all the other galaxies—is the same. This conclusion has been reached during the last ten years."

5. Science is with us in asserting that **THE EARTH WAS WITHOUT FORM AND VOID.** Gen. 1:2. Students of the Archeozoic Age point out its early lack of dominant life, and its being enshrouded in darkness.

6. Science is with us today in bringing to our attention the **NONMATERIAL BACKGROUND OF SUBSTANCE.** Gen. 1:3. See Jean's *This Mysterious Universe*, Planck's *Quanta*, Einstein's definition of mass, energy, *Nuclear Physics*.

7. Science is with us in setting

forth **THE FIVE GREAT PRINCIPLES OF CREATION: TIME, SPACE, MATTER, FORCE, MOTION.** Gen. 1:1, 2. "In the beginning (time), God created the heaven (space) and the earth (matter) ... and the Spirit of God (energy) moved upon the face of the waters (motion)."

8. Science is with us today in making the light unit the common denominator **OF ALL SUBSTANCE.** Gen. 1:3. Before other phenomena came into being, God called forth the light (cosmic, electronic, the foundation of all matter).

9. Science is with us in asserting **THE UNDULATORY MOVEMENT AS BASIC IN ALL PHYSICS.** Gen. 1:2. "Mover"—"weruah-merahefeth," Hebr. lit., the stroke of a bird's wing in flight, or wave motion. See John 1:32.

10. Science is with us at last in demonstrating **THE PRINCIPLE OF DIVIDING, or "SPLITTING" THE ELEMENTS.** Gen. 1:4. Hebr. Ben Uven, lit., "betwixt and between"—implying spatial distinction, or physical division. Nuclear fission is called "the secret of the universe—the power on which the sun feeds," to use President Truman's words.

11. Science is with us in **ASSERTING THIS TO BE AN EXPANDING UNIVERSE.** Isaiah 40:22.

12. Science is with us in **DIVIDING THE CREATION PERIODS INTO SIX.** Genesis 1.

13. Science is with us in pointing out **THE PROPER DIVISIONS OF LABOR IN THE REALMS OF NATURE.** Genesis 1; Psalm 8; Psalm 104.

14. Science is with us in classifying **ALL BOTANICAL LIFE INTO FOUR GROUPS:** (Gen. 1:9-11) water habitat, dry land habitat, seed-yielding, flowering and fruit-bearing.

15. Science is with us in giving **AN OUTLINE OF ZOOLOGICAL LIFE IN THE SAME ORDER AS SET FORTH IN THE SCRIPTURES:** aquatic, aerial, mammalia (field), and whales (oceanic) types. Genesis 1:20-25.

16. Science is with us in **PLACING MAN AS THE CLIMAX OF THE EARTH'S INHABITANTS.** "Anthropos," Greek, "The-one-who-looks-up." Psychozoic—The Soul Bearer. Gen. 1:26.

17. Science is with us in attesting **THAT MAN'S BODY IS COMPOSED OF THE DUST OF THE EARTH.** It is nourished by the elements from the earth, and at death decomposes, "earth to earth, ashes to ashes, dust to dust." In the protoplasm which forms our flesh, we find oxygen, hydrogen carbon, nitrogen, phosphorous, chlorine, sulphur, potassium, sodium, calcium, iron, magnesium, silicon, iodine, fluorine, manganese, etc., the principal elements of the earth's crust.

18. Science is with us **IN THAT IT CONFIRMS THE ORIGINAL COMMISSION, "HAVE DOMINION."** Gen. 1:26. Science is the result of man's control over Nature.

19. Science is with us in establishing **THE LAWS OF HEREDITY,** the chromosome theory of genetics. "After their kind," Gen. 1:11, 21, 24, etc. This sets aside the Darwinian speculations.

20. Science is with us today in declaring **THE ONENESS OF THE HUMAN RACE.** Acts 17:26. The blood plasma bank speeded up this.

21. Science is with us in proving the seemingly **ENDLESS CAPACITIES OF THE HUMAN RACE.** Psalm 8:6-8; Rev. 21:4. The brute creation has no capacity for the spiritual.

22. Science is with us in assigning **THE EUPHRATIAN VALLEY; THE MESOPOTAMIAN REGION AS "THE CRADLE OF HUMANITY."** Gen. 2:8.

23. Science is with us in revealing **THE DEPTHS OF DEPRAVITY TO WHICH THE HUMAN RACE CAN FALL.** Gen. 3:17-19; Prov. 4:23; Jer. 17:9; Romans 1. Witness the atrocities in the greatest and most scientific war of history!

24. Science is with us in assigning to man **RESPONSIBILITY IN MORAL AND SPIRITUAL LEADERSHIP.** The atomic scientists are saying with the greatest of all teachers, **"EXCEPT YE REPENT, YE SHALL ALL LIKEWISE PERISH."**

25. Science is with us today **IN ADMITTING, AS WELL AS DEMONSTRATING, THAT THERE ARE REALMS BEYOND THE REACH OF OUR PHYSICAL SENSES.** 1 Cor. 2:9. There are colors we do not see, sounds we do not hear.

26. Science is with us in that it furnishes **AMPLE MATERIAL FOR OUR USE IN DEVELOPING EXPOSITIONS OF SCRIPTURE.** (See author's new book, *The Bible in the Age of Science*.)

27. Science is with us in supporting **THE ASTRONOMICAL REFERENCES IN THE BIBLE.** Gen. 1:14-18 (func-

tions). Gen. 15:5 (beyond counting). Isa. 40:22, the earth's orbit—the expanding universe; Job 38:14, 18, 31, 35, the Newtonian laws; Deut. 4:19; Joshua 10:12, helio-centric, since sun and moon stood still, implying gravitation as Newton propounded it; Ezekiel 1, helio-centric; Luke 17:31-36, spherical earth; 1 Cor. 15:41; James 1:17, parallaxes; Rev. 21:23 (entropy).

28. Science is with us in setting forth **THE SOUNDNESS OF THE CONCEPTS OF SCRIPTURE,** i.e., light and sound, basic. See Genesis 1 and John 1:1-3.

29. Science is with us **IN FURNISHING MARVELOUS ILLUSTRATIONS FOR SPIRITUAL TRUTH.** John 3:11, 12; Rom. 1:20; Heb. 4:13, "God's ra-

dar."

30. Science is with us in **SUPPLYING ENDLESS CONFIRMATIONS TO THE HISTORICAL REFERENCES IN THE BIBLE.** Archaeology, geography, topography, etc.

31. Science is with us **IN FURNISHING EXCELLENT MATERIAL TO ESTABLISH THE BIBLICAL VIEWS OF HEALTH, TEMPERANCE, AND NON-USE OF INTOXICATING LIQUORS.** Dan. 1; 1 Cor. 6:19, 20. Yale School of Alcohol Studies.

32. Science sets forth proof **OF THE EFFECTIVENESS OF JESUS' TEACHING METHODS.** Matt. 7:29; Matt. 6:28; John 6:14; 10:38; 14:11. Project methods and visible demonstrations.

God Answering by Fire

REV. L. G. ROUSE

1 Kings 18:24, *"And call ye on the name of your gods, and I will call on the name of the Lord: and the God that answereth by fire, let him be God. And all the people answered and said, It is well spoken."*

Since there are many that are wanting to contact me by phone, I feel that it will be of a great help to tell of how the Lord has healed over the telephone. I called, by phone, from California last winter, a lady in Graham, Texas. God healed her while I was speaking to her and . . . also another paralyzed sister.

In July, while at Lemmon, South Dakota, Brother Rasmussen, who was in the southern part of the State, called me, saying, there was a brother there who had been suffering with appendicitis for three days. I asked Brother Rasmussen to let me speak to him. As he took the phone, I asked him if he was suffering. He said, "Yes, real bad." I told him to put his hand on his side, get his mind on the Lord and believe, and he would be healed. While I was speaking, he did as I instructed and the power of God knocked him to the floor. I heard the receiver striking something, making sounds of noise by his falling on the floor. Brother Rasmussen then came to the phone and said, "Brother Rouse, he is lying stretched out on the floor." When he got up, he was healed. I met brother Rasmussen in Birmingham at the General Assembly, 1946, and asked him, "Where is the brother that was

healed?" and he told me that he was in the State of California working . . .

While at Jal, New Mexico, last November, I called Brother White in Birmingham, Ala., and God healed him of a serious illness. He testified of the healing and was still healed at the Assembly. . . . Many others have received their healing by my speaking to them over the phone. To those that would like to contact me by phone, please send me your phone number so that I may speak to you. There are, also, many testimonies of healing by my sending handkerchiefs and small pieces of cloth to them by mail. . . .

My second edition, "Marvels and Miracles," is larger, has two outstanding pictures. Price 50c.

Rev. L. G. Rouse
2349 McCroskey Avenue
Knoxville 17, Tennessee
Phone 20866

ALL-METAL BULLET PENCIL

The first of these we have had since the war. A beautiful and sturdy brass-finished pencil. Only 5,000. Better order now. Price 15c each; one dozen, 80c; 25, \$1.75; 50, \$3.40; 100, \$6.50; carton containing 250 pencils, \$15.00.

Order of
Church of God Pub. House
Cleveland, Tennessee

1910 - - The Thirty-seventh Birthday of

The pictures on these pages show the growth of the Church of God publishing interest, since 1915. This first building was 20x30 feet and cost approximately three hundred dollars. In 1917, the two-story addition was built and in that same year we began printing our own Sunday School literature. In 1918, you will notice there was another story put on the first part of the plant. Look again now, for in 1919 a three-story 37x50 feet building was annexed at a cost of \$4,463.90. The Publishing House fixtures by 1922 were valued at \$37,794, and the gross business for that year, \$32,220.

It was not until 1934-1935, while Brother E. C. Clark was Editor, that the Church built our present building. The initial cost of this building was \$26,590.39, later being enlarged at a cost of \$5,500, and space has been at a great premium for a long time. Offices are crowded around into almost inconceivable places. From time to time more and better equipment has been added. The present value of our machinery is \$85,000, with \$15,000 to be added within the next two or three months. Marketable value of other stock and merchandise is approximately \$75,000.

There are several of the people who have been working at the Publishing House for a long while. Sister Della Hyerberber claims to have been there the longest. She is followed by her son, J. D., Sister Lillie Million, Sister Lydia Munn, and Sister Irene Wales. Sister Eva Lee told me today that she helped them address the Evangel by pencil back in 1913.

You, no doubt, do not realize the amount of work that is done by your Publishing House. We publish fifteen monthly and one weekly paper besides our Sunday School literature, the Evangel and Lighted Pathway. Our volume of business runs to approximately \$400,000 annually. These are important days. Let us pray that God will help us for there is still such an enormous amount of work to do.

(Thanks to Brother E. L. Simmons for the old Evangel picture and information.)

If we could have the testimonies of you who have appreciated the Evangel over these many years, there would not be space in a year to mention parts of the comments. I know that you will continue to pray that God will help us to make the Evangel better.

- O -

HARVARD SCIENTISTS ENLIST FAITH TO CONTROL A-BOMB

BOSTON—(RNS)—Scientists of Harvard University and Massachusetts Institute of Technology, organized as the Association of Cambridge Scientists, are meeting with Protestant, Roman Catholic, and Jewish leaders, in an attempt to solve problems of the atomic bomb.

Dr. Wendell P. Furry, professor of Physics at Harvard, said: "We must make it unmistakably clear that we cannot have another war if mankind is to survive. No country could win.

"Many people believe there is a secret to the atomic bomb that can be kept. That is a misconception. Research in nuclear physics and atomic energy is conducted by all nations. Any military advantage we have can be only temporary.

"As soon as one nation obtains a military advantage, scientists of other nations invariably find ways of offsetting that advantage.



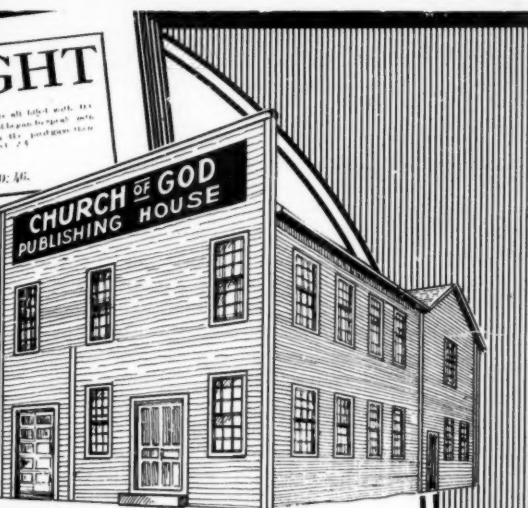
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N., MARCH 1, 1910

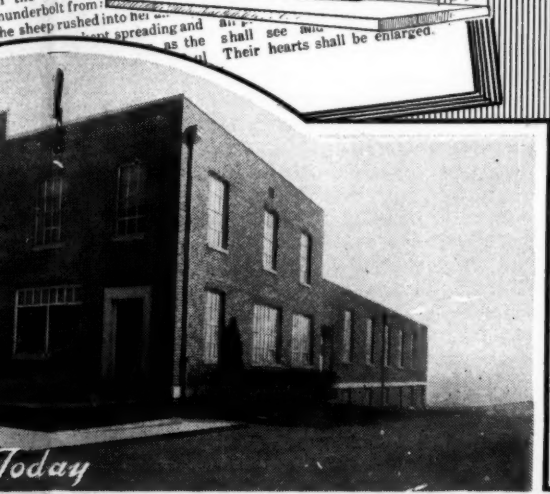
They are coming, as now shining, since dropped from behind, and is shining just before dropping hills, which will usher a full blaze of light forth from the Pentecost, and shined forth in the early of the gospel day, and have pierced through to many almost discourages at intervals ever since, out of the Spirit on a morable day. I am Alpha, the beginning and the end, the first and the last, and as the light burst with such glory and power the first or early morning, the sun was first seen rise above the eastern hills, then the sun is first and last also, we expect nothing less in glory power in the evening light broke out over the eastern in the early morning of the new age. The evening light true light, is now shining and the sheep are hearing His voice and coming from every where they have been scattered during the cloudy and dark days. His church was planted in the early morning, and burst forth in the sea of humanity like a thunderbolt from the sky, and the sheep rushed into his arms, and shall see their hearts shall be enlarged.



1918



1919



Today

MARCH 1, 1947

"There is no defense against the atomic bomb—only desperate ways of keeping on under its assault.

"Some people think atomic warfare is a luxurious method only the United States can afford. That is a mistake, too. The bomb is a bargain-counter weapon."

—O—

I KNOW SOMETHING GOOD ABOUT YOU

(Author Unknown)

Wouldn't this old world be better,
If the folks we meet would say,
"I know something good about you,"
And then treat us just that way?

Wouldn't it be fine and lovely,
If each hand clasp warm and true
Carried with it this assurance,
"I know something good about you?"

Wouldn't life be lots more happy,
If the good thoughts in us all
Were the only things about us
That folks bothered to recall?

Wouldn't life be lots more happy,
If we praised the folks we see?
For there's such a lot of goodness
In the worst of you and me.

Wouldn't it be fine to practice
That nice way of thinking too:
You know something good about me;
I know something good about you?

—O—

The following poem was sent to me by Sister Bertha G. Shideler, evangelist, and I believe surely expresses her feelings, as you will see from her "Testimony and Request," which appears under "Testimonies" of this issue. There is within most of us that something that will not give up—"I will not let go." Pray that she may be healed again to add this event to the many others.

I WILL NOT LET GO

I want to let go, but I will not let go.
I am sick, it is true, and discouraged and blue,
Worn out through and through, but I will not let go.

I want to let go, but I will not let go.
I am poor and perplexed, discouraged and vexed,
Care not what comes next, but I will not let go.

I want to let go, but I will not let go.
Though joys are all flown, life hath left me alone;
For bread there's a stone, but I will not let go.

I want to let go, but I will not let go.
There is work to be done, a race to be run,
A crown to be won, but I will not let go.

I want to let go, but I will not let go.
There are battles to fight, by day and by night,
For God and the right, and I will not let go.

I want to let go, but I will not let go.
I never will yield, What! Lie down on the field
And surrender the shield? No, I will not let go.

I want to let go, but I will not let go.
Be this ever my song: "Against legions of wrong,
O God make me strong, that I may not let go."

[Page 9]

J. STEWART BRINSFIELD
Executive Missions Secretary



MISSION BRIEFS FROM HAWAII

Dear Evangel Readers:

Christian greetings through the precious blood of Jesus. We are happy to report victory in His name.

The Lord has blessed the work in Hawaii in such a marvelous way that we cannot find words to express all that He has done. As we look back over the past twenty-two months that we have been in the Islands, our hearts are made to rejoice.

We have a wonderful Sunday School, with an average of sixty-eight in attendance. The Y.P.E. is made up of all different nationalities, and to see how they love and serve the Lord in such unity would make you rejoice. The young people visit the hospitals weekly, and one precious girl who has been a cripple and could not walk for about six years has received a touch from the Master's hand and today she is walking. We have a zealous band of ladies in the L.W.W.B., who are doing a grand work for the Church. They are deeply interested in their Bible classes and we desire your prayers that the Lord will make each lesson as a flame in their hearts.

We are happy to say that within one year the Lord has given a wonderful concrete church building, a piano, and also a five-room parsonage, and it furnished. In this time, there has also been another church come into the Church of God, and they are doing a wonderful work for the Lord. Rev. and Mrs. R. M. Mahoe are in charge of the work there.

We are expecting to have a Bible School some day, and also an orphanage, which is badly needed. We covet your prayers for the work here in this needy field.

May the Lord of the harvest send forth laborers in these most depressing times.—Humbly in the Master's

service, Brother and Sister Grier W. Hawkins.

Dear Evangel readers everywhere:

Greetings in the name of our Lord and Savior, Jesus Christ. We take this means to let the world know that we, at the Church of God in Palolo Valley, are still on the firing line for the Lord. We praise the Lord for the way He is blessing our little church here. We have a fine Sunday School and a Spirit-filled group of young people. They also hold services at the Oaku Prison Territorial Penitentiary, and street meetings in various parts of Honolulu. On Tuesday evenings, the young people conduct their own street meetings, and after the street meetings, we have our Y.P.E. at 7 o'clock in the evening. We thank the Lord for these services, because many souls have been saved and many have been reclaimed. Praise His name!

We also thank the Lord for sending Brother and Sister Hawkins, our district overseers, here. They are really a blessing to us. We know they are humble and sincere servants of our Lord. They have encouraged, instructed and helped us here in the valley, and we appreciate it very much. We all love them. May God bless them in their ministry.

Pray for us and for the church here, that it will grow stronger and that we shall be a blessing to lost souls.—Pastor, R. K. Mahoe, and Sister R. M. Mahoe.

THE CHURCH OF GOD IS MOVING ON IN THE DOMINICAN REPUBLIC

Dear Evangel Readers:

The people of the Dominican Republic are hospitable and they have a generous disposition. They have been very kind to me during the trips I have made in this country.

The brethren of our congregations

here are very appreciative of the love and kindness shown by the members of the Church of God in the United States, and of the financial help given them by or through the Mission Board. They have enjoyed very much the visits of Brother Jernigan, Brother Hughes, Brother Roberson, and Brother Lungsford.

Although the people of our churches are very poor, they are willing to do all they can to help in the work, even with a spirit of sacrifice.

At Ciudad Trujillo, the church is raising funds to help in the construction of a church building and parsonage. They have begun to make concrete blocks with the money they have raised selling Bibles and literature.

At Santiago de Los Caballeros, the church is not idle. They are also raising funds to have a good building for the church and parsonage.

During this last month, we have organized and established three new churches and we are expecting to open a new hall this same month at the town of San Pedro de Macoris where we have a group of believers already.—Ramon Fontaine.

GREETINGS FROM THE LAND OF PHARAOH

I am thoroughly convinced that Jesus is coming in our day and the Holy Ghost is working actively through His ministers to prepare the bride for the rapture. In this preparation, Egypt is not neglected. Praise God!

The full gospel is now given here in the power of the Spirit, saving the people from the darkness of ignorance and the fog of delusions.

God has helped me, assisted by a few saints, to establish the Pentecostal Church of God in this needy land. We now have twenty-six churches in both lower and upper Egypt, five church properties and a goodly number of Sunday Schools. We were accepted as a member in "The Protestant Community" and the Government acknowledged us as a legal church. But the "Macedonian Call" is still ringing loudly in our ears from different villages, towns, and cities. Surely, they can find deliverance only in Jesus, but we have to do our part.

The fires of this great revival have spread in other places and the gifts of the Spirit are now exercised.

Great possibilities lie before us and we need your fervent prayers.—Boutros Labib.

WHAT ABOUT A REVIVAL IN YOUR CHURCH?

(Continued from page 4)

God means just what He said when He made these wonderful promises to us. Let us see if it really works. Read Luke 11:5, 8. Here we find two men who were friends, one of whom no doubt was a storekeeper and he had some bread. His friend had a friend come to him at midnight. He was hungry. This friend went over to his friend, the storekeeper, knocked on the door and asked his friend for three loaves of bread. V. 7, said, "Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee." The man refused to take "no" for an answer. He kept knocking and asking for the thing he needed. He persistently continued to knock and ask for bread. V. 8, "I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth." Isa. 40:31, "But they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary: and they shall walk, and not faint." Will you please notice the positive "shalls" in this verse. I positively know God means just what He says. O God, help us to get the Word of God hid in our hearts, that we might keep all His Word every day, so that we can have His best and see the sick healed and the blind see.

Here are some red signals along the way. Zeph. 2:3, "Seek ye the Lord, all ye meek of the earth, which have wrought his judgment; seek righteousness, seek meekness: it may be ye shall be hid in the day of the Lord's anger." Amos said woe to those at ease in a day of unrighteousness. Haggai 1:7, "Thus saith the Lord of hosts; Consider your ways." Here the Lord is warning us to be not at ease in the day of unrighteousness. We never lived in a day like the day in which we are living. Sin and unrighteousness are on every hand. The devil seems to rule this world. Men and women are ruled by him. I mean unsaved people. The Lord said, "Consider your ways." Brother, God's Word has warned you. If you haven't got the fire aflame in your soul, you had better be alarmed. If you find yourself loving any pleasure better than your prayer life, any book better

than the Bible, any house better than the house of God, any table better than the Lord's table, any person better than Christ, or any indulgence better than the hope of heaven, you had better be alarmed and get down to business in prayer before God.

What is prayer? It is an avenue by which we contact God. Prayer is nothing more than opening the door of our hearts to Jesus, giving Him access to our needs and permitting Him to come into our lives. He who gave us the privilege of prayer knows our make-up. He remembers that we are but dust. That is why He designed prayer in such a way that the most impotent can make use of it: for to pray is to open the door unto Jesus, and that requires no strength. It is only a question of our wills. Will we give Jesus access to our needs? That is the one great and fundamental question in connection with prayer. Little prayer, little power; more prayer, more power; much prayer, much power. The apostles regarded prayer as the most important business of their lives. Oh, how I wish that God's ministers today would regard prayer as the early church did. We would see the mighty working power of God in our midst today as we have never seen it before.

Let us get very positive in asking God for our needs. So many of us pray in a halfhearted way and try to bring too many things before Him at once. Let us take one need at a time.

I am reminded of Gideon who prayed, "If thou wilt save Israel by mine hand, as thou hast said, behold, I will put a fleece of wool in the floor; and if the dew be on the fleece only, and it be dry upon all the earth beside, then shall I know that thou wilt save Israel by mine hand, as thou hast said," Judges 6:36, 37. The next morning Gideon got up and sure enough the fleece was so full of water that he wrung the dew out of the fleece, a bowl full of water. That was a very definite prayer and a very definite answer. But Gideon was encouraged to change his specification and pray again, "Let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew," Judges 6:39. And surely enough the next morning it was dry upon the fleece and there was dew on all the

ground. Gideon knew exactly what he wanted as an evidence from God and God seemed delighted to give it to him.

Genesis 24:12-14. When Abraham sent his servant back to the land of Ur to get a bride for Isaac, here is his prayer: "O Lord God of my master Abraham, I pray thee, send me good speed this day, and shew kindness unto my master Abraham. Behold, I stand here by the well of water; and the daughters of the men of the city come out to draw water: and let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: Let the same be she that thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast shewed kindness unto my master." He prayed a definite prayer. He asked that God send to him the very girl He wanted to be bride for Isaac, and while he was praying, Rebekah came out and gave him water and offered to water all his camels. Wouldn't it be wonderful if all men and women would pray definitely for mates today! We would do away with the divorce courts.

Elijah prayed for drought and got it; he prayed for rain and got rain; he prayed for fire from heaven and got fire from heaven. How blessedly definite were the prayers of the Bible characters who got things from God. Elijah was a man just like you and me. He went around for years with the keys of heaven, the key of prayer, knowing how to get hold of God. Brother, we can have it today, if we will believe God's Word and surrender our will to God's will. We must meet God's condition. "Behold, I stand at the door and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me." Rev. 3:20. Let us open our hearts to Him, then we can be in one accord with Him.

Pray, pray, Brother, until you pray down the fire.

May God bless this message to your hearts and cause you to spend more time in prayer, is my prayer.

The Bible is not only a Book of information, but it is a Book of inspiration and revelation to all who are in harmony with its teaching.

◀◀◀ REVIVALS ▶▶▶

We have just closed a great revival in East Detroit with Brother Morehead, our state overseer, and wife in charge. We are praising the Lord for the blessings received during these meetings.

Brother Morehead preached the Word under the anointing of the Holy Ghost. The saints were blessed, and sinners were made to feel their need of God.

Eight were saved, one received the Holy Ghost, many more were in the altar seeking for more of God, and eight came into the Church. We appreciate our state overseer and family. They are a blessing to the people in Michigan.

Brother Day, our Youth Director, was with us several nights. He and sister Morehead were a blessing in the singing and working in the altar. God was in our midst and He alone knows the good that was accomplished. We are still rejoicing for the way God answered prayer. We have a fine band of saints here. We enjoy working with them. Pray for us, that we will be a blessing to them.—Rev. W. Carl Milligan, pastor, 2555 Beniteau, Detroit 14, Michigan.

Revival at Falling Water, Tenn.

19 Saved

16 Sanctified

9 Filled With Holy Ghost

We have just closed a two weeks' revival at the Falling Water, Tenn., church. Brother Roy Massingale, a young evangelist, did the preaching. He is truly on fire for God and God met with us in a mighty way. Despite the rain and cold, the crowds were good. The above number were blessed. The church has been greatly helped by this revival. Brother Ralph Coulter is our pastor and has the work at heart. His son, a young man just back from Japan, was one that prayed through to victory.

Brother Massingale would be a blessing to any church. Pray for us.—Lucile Coulter, reporter.

24 Filled With Holy Ghost

The Church of God at Thomaston, Georgia, has just closed a very successful three weeks' revival. Sister

Ann Brown, of Atlanta, Georgia, was the evangelist.

Thirty-six were saved, twenty-three sanctified, twenty-four filled with the Holy Ghost, and twenty-two added to the Church (including two transfers).

The attendance was the best in a long time and there was good interest all the way through. Some nights there was no preaching done except by the Holy Ghost. On one of those nights four received the Holy Ghost, including a Baptist preacher, who came into the Church of God. We are expecting him to make one of our best evangelists in the State this year. This is Rev. Hubert Norris, a former pastor of one of the churches here in Thomaston. A number came from various churches all over town, prayed through, and came into the Church.

The people of Thomaston are looking forward to the time when Sister Brown can come back and be with us again. Sister Brown is a very good evangelist and this revival speaks for itself. Other pastors and churches will do well to get Sister Brown for your revival.—Rev. D. T. Toler, pastor; Miss Alice Lynch, reporter.

A Successful Revival

21 Saved, 9 Sanctified

9 Baptized with Holy Ghost

9 Added to Church

10 Baptized in Water

This was a successful revival.

Rev. Ray Hughes was the evangelist. Many said it was the best preaching they had ever heard.

We thank the Lord for the way He is working in our church. We also appreciate our good pastor, Rev. J. C. Meyers, and his good wife. Pray for us at Tulare, Calif.—Laura E. Lewis, clerk.

Great Revival in Cincinnati

One of the greatest revivals ever held in Cincinnati has just come to a close, with our pastor, Rev. G. W. Lane, as evangelist. God surely was in our midst in an outstanding way, and the Holy Ghost took charge many nights and spoke to the hearts of the people. Sinners and backsliders came

rushing to the altar and fell on their knees crying to God.

We thought when our altar was erected here in our new church, that we would have plenty of room for the seekers, but during this revival, when fifty or more were at the altar praying, we did not have room for everyone to work. We surely praise the Lord from the depth of our hearts for His great power and presence in our midst from time to time, and for the precious souls that have been saved, sanctified, and filled with the Holy Ghost.

The soul-stirring messages that Reverend Lane preached under the anointing of the Holy Ghost have caused many to accept the Lord whom we had never seen pray.

We give God all the praise for this great revival and the progress in the Cincinnati church.

We want to say we are thankful and happy for our fine young people who are playing a great part in putting the work here over for the Lord. The Y.P.E. services with our good leader, Sister Flora Renner, are enjoyed by all. We have a fine Sunday School that has grown and broken all previous records. The church has three large city buses chartered each Sunday to go on different routes and bring people to Sunday School, which has proven a great blessing to the Sunday School and church services as well. Brother W. L. Burress, our superintendent, is a real Sunday School man, who really has that work on his heart.

We haven't words to express our appreciation for Reverend Lane and his good wife, for the great work they are doing here. They are always ready, day or night, to go near or far away to be a blessing to this church and the people.—Mrs. Anna Bell Burress, reporter.

The man who is running from God is in a losing race.

TEXTBOOK ON PARLIAMENTARY LAW

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and
Alice F. Sturgis

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[Page 13]

CHRISTIANITY AMONG RELIGIONS

(Continued from page 5)

when he preached but two sermons and led eight thousand souls to confess Christ as Lord and Savior? Oh, if we could just be as faithful as Cornelius! How long do you suppose the devil would keep the upper hand of things in this world? No other Faith has come to worshipers in any religion as that that we get through allegiance to Christ. Oh, for that active living faith! that faith that saves sinners, that heals the lepers and cleanses loathsome diseases; that faith that brings sight to the blind and strengthens the lame. Brethren, this faith was locked up in prison, but it delivered its adherents without their being molested. It has gone to the tomb, only to RISE and REIGN the SUPREME RELIGION for all the ages to come.

This old-time CHRISTIAN RELIGION, the true religion, the undefiled religion, is a LIFE dedicated to gifts and service. Its founder could have taken a crown and the scepter. He could have seated Himself at the right hand of God, above every man; but He desired to serve (minister) the needs of His people. John 13:4, 5, "He riseth from supper, and laid aside his garments; and took a towel, and girded himself. After that he poureth water into a bason, and began to wash his disciples' feet." This great religion was new in His day but He founded it upon a sound basis and philosophy. He urged us to feed our hungry enemies and to give them drink when they thirst. The tenor of His words meant LOVE and GENTLENESS when He asked that we pray for those who despitefully use us, and to give to every man that asketh of thee, and to him that would borrow of thee turn thou not away. He commissioned His followers to proclaim this system of faith and doctrine to the whole world. Upon choosing the Twelve, He launched the greatest religious campaign ever to be recorded in the annals of history. The Bible declares that "they went everywhere and preached, the Lord working with them and confirming the word." The real test of their religion came when they were confronted with men who had the authority to punish them and even kill them. They threatened them and commanded them that they teach no more in this NAME, but their stern reply proves their sincerity

and determined will: "We ought to obey God rather than men."

This faithfulness, brethren, has brought this religion down to our day, and today it is world-embracing. It was intended for us and the whole world. It is evangelistic and progressive. It was founded in the world, has its important place in the world, but it is not of the world. 1 John 5:1-5; 2:15-17. Christianity, brethren, is an all-sufficient religion for the whole world. It is a fulfillment of the NEW COMMANDMENT and a perfect answer to the thirteenth chapter of First Corinthians. It is FAITH, HOPE, and CHARITY at the high-water-level; and the success of our lives both here and in the world to come depends on our acceptance of these principles and response to the words of their Founder.

This religion civilizes because it teaches Christ; it transforms because it involves a loving sacrifice and service; and it cleanses because it is a priestly function wrought in the hearts of men and is based upon the shed blood of the Testator. It results in a life of purity and godliness. The drunkard quits the bottle and is no longer a threat and menace to his family. The gambler ceases to waste his earnings and returns to his wife and children as a blessed man and a real security. The thief steals no more and returns, as far as possible, those valuables which do not belong to him. This religion opens the hearts and doors of the vilest of men and women to prayer and sincere worship. IT IS THE RESULT OF A NEW DIVINE CREATION.

Such a blessing is worth imparting to others, and a message of this nature is worth carrying to all men. This CHRISTIAN RELIGION, brethren, is worth exporting. The world needs it

and men everywhere are crying for it. This very fact enjoins upon us a moral obligation. "Go! Go preach!" is the watchword of our faith. "Make other disciples" was the theme of the Savior's message and He intended that it should reach the uttermost parts of the world. This Christian, holy, heaven-sent, blood-bought religion harbors no prejudice and it makes no difference in men's race or color. There are Greeks, Jews, Barbarians, red men, black men, yellow men, all in possession of souls. They make up a world parish and to this end were we all called to witness for Christ.

A church that is not thus minded has no right to exist, and a preacher who has not this spirit is not worthy of the pulpit nor the HIGH HONOR of his calling. If we won't take (or send by some means) this CHRISTIAN FAITH to China, to India, to Africa, and other needy fields, or preach it daily to our neighbors, we won't carry it to a dying soul though he would beg at our gate. The poverty, ignorance, filthy habits, moral corruptions, slavery, witchcraft, polygamy, unrelieved physical suffering, blighted minds in idolatry—those ALIENATED SOULS, THOSE LOST SOULS with no God, no Savior and no hope call insistently for our correction. Duty demands that we arise and accomplish this task. A lodge or a library may serve a community but it takes God to serve the world and God works only through human instrumentality. We CHRISTIANS live for others. We serve God to serve the world. Jesus said in Matthew 20:27, "And whosoever would be chief among you, let him be your SERVANT." The Christian's chief characteristic is that he has a HAND and HEART for the last lost soul, wherever he may be in this world.

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THE LAST WORD ON THE ATOMIC BOMB

(Continued from page 3)

went down in the ash-ple of human history even as Napoleon went into imprisonment on the rock in the unadmiring sea. "Thus far shalt thou go and no further" seems to be the verdict of Providence. Each (great) man has his blind spot or he would be as God.

When Pilate, representing the Roman Empire, was about to commit an act far more significant than the dropping of a bomb—he was about to execute Jesus Christ—he said to Jesus, "Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee?" Jesus answered, "Thou couldst have no power at all against me, except it were given thee from above" (John 19: 10, 11). Those who prophesy that the atom bombs will be thrown around promiscuously we would remind that God's eternal purposes for humanity have not been set aside by any finding which is the product of the human mind.

Marconi's death was a great blow to Mussolini, who had ordered the eminent scientist to make of Salerno Beach a proving ground for the deadly rays he had discovered, ere bringing the "scorched earth policy" to Abyssinia. With Marconi's death, his secret perished with him, and Mussolini's dreams of empire faded. "And here shall thy proud waves be stayed."

Our death-dealing weapons lie buried in the Pacific, and Japan is at peace, though a famous admiral spoke of a four-years' war, and the dreams of empire are crushed. It is over. The bomb stopped it. Who dares to discount the permissive decree of God in history here? But who dares to believe that this is not enough? Let us believe that the destructive use of the atomic bomb will be held in check by the conduct that is activated by the spirit which Christ recommended to Peter when He said, "Put up thy sword," or better still, is demonstrated in the story:

"And when his disciples James and John saw this, they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did?"

"But he . . . rebuked them, and said, Ye know not what manner of spirit ye are of. For the Son of man is not come to destroy men's lives, but to save them" (Luke 9:54-56).

Now, above all times, we must steady

our thinking with the element of faith expressed in the Psalm, "God hath spoken once; twice have I heard this; that power belongeth unto God" (Psalm 62:11).—*The Correlator*.

REQUESTS FOR PRAYER

(Continued from page 2)

My mother's eyes. She is almost blind with cataracts.—Mrs. Gladys Yarbrough.

God to relieve me of a head trouble (the pain is almost unbearable at times); for an urgent unspoken request.—Mrs. F. C. Campbell, 718 Henderson Ave., Rossville, Ga.

God to heal me of stomach trouble and nervous indigestion, and restore me to good health. — W. Pender Robertson, Rt. 1, Waynesville, N. C.

My complete healing.—Mae Berry, Kincaid, W. Va.

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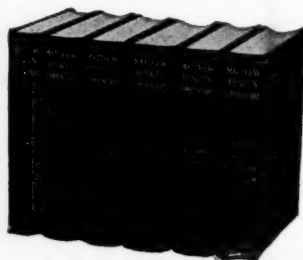
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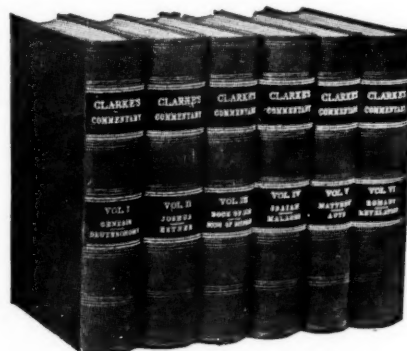
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